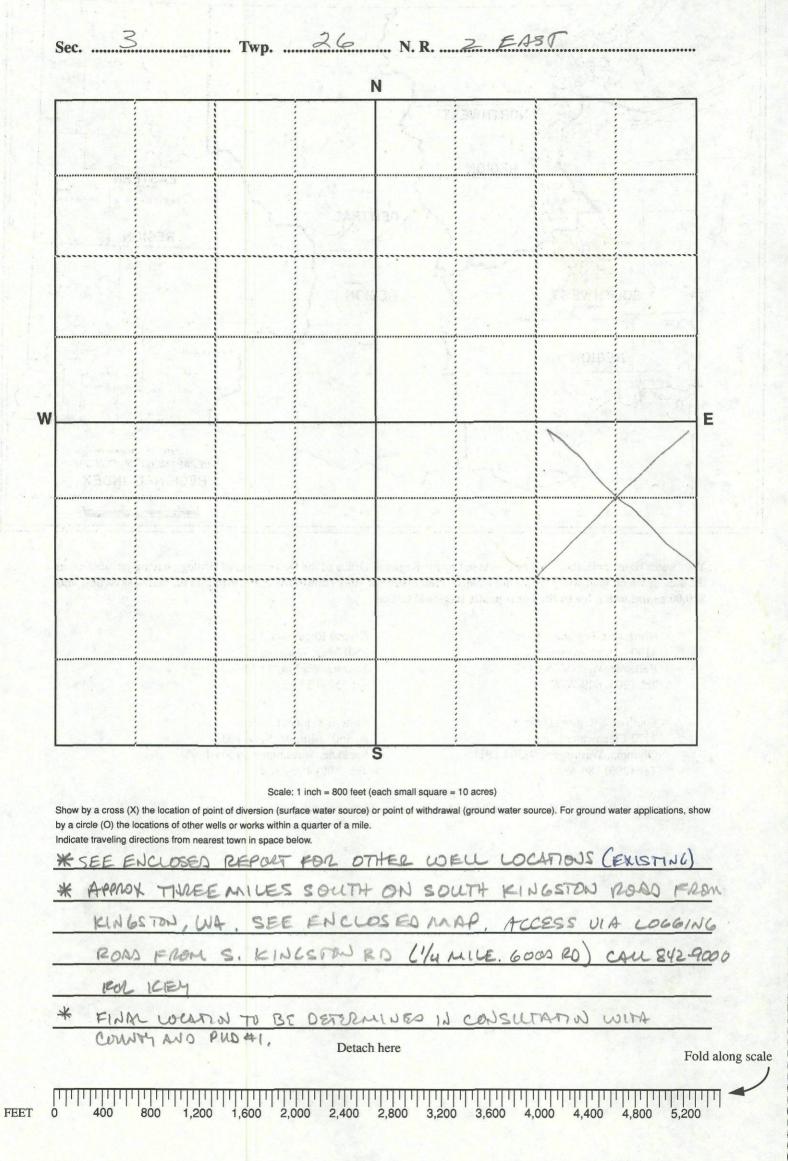
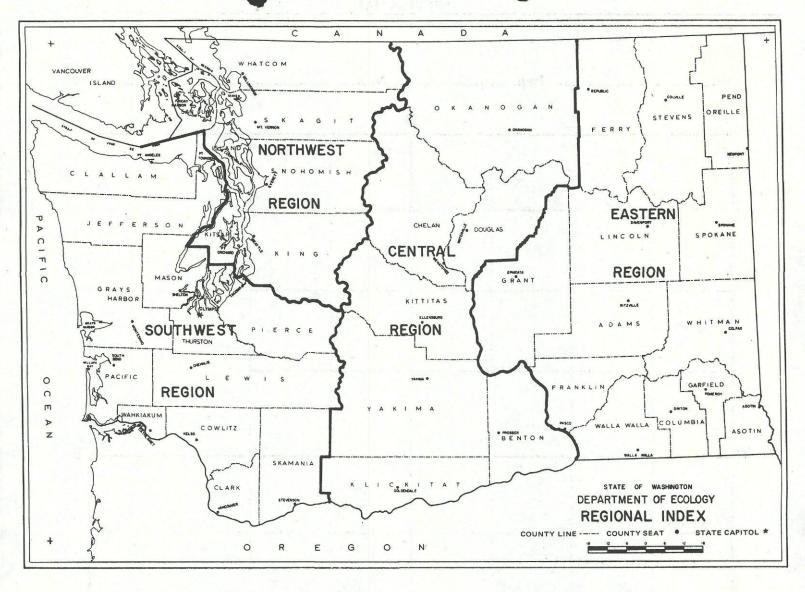
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	this applica AP			1118 11 0 135
The state of the s	APPROPRIATE PUR			F WASHINGTON DEPT. OF ECOLOGIS
DEPARTMENT OF STATE	PDCa PLO ESURFAC	R	GROUND W.	WITH APPLICATION
DATE	SIGNATURE (GRAY	BOXES FOR OF	FFICE USE ONLY)	
APPLICATION NO. A 26288	W.R.I.A. COUNTY	KitSA	PRIORITY DA	
ROBERT C, SCL	EEN			Bus. Tel. 206842-9000 Home Tel. 206842-6857
ADDRESS (STREET)	(CITY)	2:01 = +01	(STATE)	Other Tel. (ZIP CODE)
PLOS FOX COVE LA		2106E ISL	WID, WA.	98110
1. IF SURFACE WATER	SOURCE	OF SUPPLY	IF (GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.)	(IF UNNAMED, SO STATE)		TUNNEL, INFILTRATION	
TRIBUTARY		SIZE AND DEPTH		THAN SOO FEET
2.	US	F		
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPU	TIC SUPPLY, IRRIGATION, M	INING, MANUFACTUR	AND POR	17 of GOUF COURSE
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	PER SECOND (CFS)	GALLONS	PER MINUTE (GPM)	ACRE FEET PER YEAR
TIMES DURING YEAR WATER WILL DE REQUIRED	on scriply	poplian of	Hon word	ely
AU YEA	2			SEEDING AT A SHEET WAR
IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE UNITS BY TYPE, E. I-MOBILE HOME, 2-	NUMBER OF	75 HOMA	IF MUNICIPAL USE, ESTIMATED POPULATION
DATE PROJECT WAS OR WILL BE STARTED AS SOON AS POSSIBLE PEND	DATE DOO LEGT W	AS OR WILL BE COM	PLETED	20 YEARS FROM TODAY
3. LOCA	ATION OF POINT OF	AYS FROM DIVERSION/M		
3A. IF IN PLATTED PROPERTY LOT BLOCK OF (GIVE NAME OF PLAT OF	R ADDITION)	SECTION TOWN	ALSO, PLI	EASE ENCLOSE A COPY OF THE PLAT AND E POINT(S) OF WITHDRAWAL OR DIVERSION
3B. IF NOT IN PLATTED PROPERTY ON ACCOMPANYING SECTION MAPS, ACCURATELY NORTH-SOUTH AND EAST-WEST DISTANCES FROM	Y MARK AND IDENTIFY EA	CH POINT OF DIVER	RSION, SHOW	
ALSO, ENTER BELOW THE DISTANCES FROM THE N 100 FEET S, W, OF /	NEAREST SECTION OR PRO	PERTY CORNER TO	THE DIVERSION OR WI	THDRAWAL.
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECT		SHIP N. RAN	GE (E. OR W.) W.M. COUNTY 2 E ICITAP
NEASEL				
4. DO YOU OWN THE LAND ON WHICH THIS SOUF YES - OWNEL				CONTRACTOR OF CONTRACTOR
5. LEGAL DESCRIP ATTACH A COPY OF THE LEGAL DESCRIPTION OF A REAL ESTATE CONTRACT, PROPERTY DEED OF	TION OF PROPERT THE PROPERTY (ON WHICE TITLE INSURANCE POLICE	H THE WATER WILL E	RE LISED) TAKEN FROM	
LEGAL DESCRIPTION	a) ATTACHED	FROM T	THE INSU	RANCE POUCY
Patring and the second	4.00			
				A CONTRACTOR OF THE STATE OF TH
ECY 040-1-14 Rev. 2/91 F	and the second			APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)
ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) YES NO
IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY
6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC. (25 ACCES) ** SYSTEM WILL SERVICE 75 HOMES AND AND PORTION OF 18 HOVE
GOUF COUNSE, SPECIFIC SYSTEM DEFOUS WILL BE PROVIDED
FOLLOWING FINAL COUNTY DOPPINAL OF PRINTERT, APPLICATIONS HAVE
BEEN SUBMITTED TO COUNTY AND ARE VESTED
TOTAL PROTECT DIEA IS 450 ACRES AND THE WILL BE
SENSO BY THREE WELLS, TWO OTHER APPLICATING FOR WATER MILLH
7. ILANE ALSO BEEN SUBMITTED ON THE ADVICE OF ROY BISHOP AND
SCOTT WHEY OF DOE.
* SEE ATTACHES SCOPE DOCUMENT FOR TEST WELL.
8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE
IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON
NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS: DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOW-
ING THREE CATEGORIES: 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO PROPERTY OF THE PROPERTY
1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO 4
IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.
SIGNATURES
200 (X 200)
APPLICANT'S SIGNATURE
ROBERT C. SCREEN FOREIT C. SOLEN
LEGAL LANDOWNERS NAME (PLEASE PRINT) LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5) Q105 FOX COVE LANE N.E.
BAINBRIDGE ISLAND, WA. 98110
LEGAL LANDOWNER'S ADDRESS
FOR OFFICE USE ONLY
STATE OF WASHINGTON
DEPARATMENT OF ECOLOGY ss.
This is to certify that I have examined this application together with the accompanying maps and data,
and am returning it for correction or completion as follows:
In order to retain its priority data this application must be naturally to the Department of Ecology with
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19
Witness my hand thisday of

ECY 040-1-14 Rev. 2/91 F Department of Ecology



Detach this scale at the performation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.

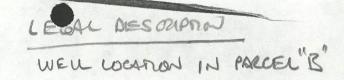
Northwest Regional Office 3190 - 160th Avenue S.E. Bellevue, WA 98008-5452 Tel. (206) 649-7000

Southwest Regional Office 7272 Cleanwater Lane Olympia, Washington 98504-6811 Tel. (206) 586-6380 Central Regional Office 3601 West Washington Yakima, Washington 98903-1164 Tel. (509) 575-2490

Eastern Regional Office N. 4601 Monroe, Suite 100 Spokane, Washington 99205-1295 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

SCHEDULE A CONTINUED DESCRIPTION



PARCEL A:

The North half of the Northwest quarter of the Southwest quarter, Section 2, Township 26 North, Range 2 East, W.M.;

EXCEPT the North 30 feet;
AND EXCEPT the East 50 feet thereof;

Situate in Kitsap County, Washington.

*

PARCEL B:

The South half of Section 3, Township 26 North, Range 2 East, W.M.; Situate in Kitsap County, Washington.

PARCEL C:

The East half of the Northwest quarter, Section 10, Township 26 North, Range 2 East, W.M.;

EXCEPT the East 50 feet of the Southeast quarter of the Northwest quarter, said Section 10;

Situate in Kitsap County, Washington.

PARCEL D:

That portion of the Northeast quarter of the Southwest quarter, Section 10, Township 26 North, Range 2 East, W.M., lying North of County Road;

EXCEPT the East 50 feet thereof; AND EXCEPT that portion conveyed to Kitsap County Fire Protection District No. 5 by deed recorded under Auditor's File No. 1025854;

Situate in Kitsap County, Washington.

-Continued-

DESCRIPTION 'Page 2

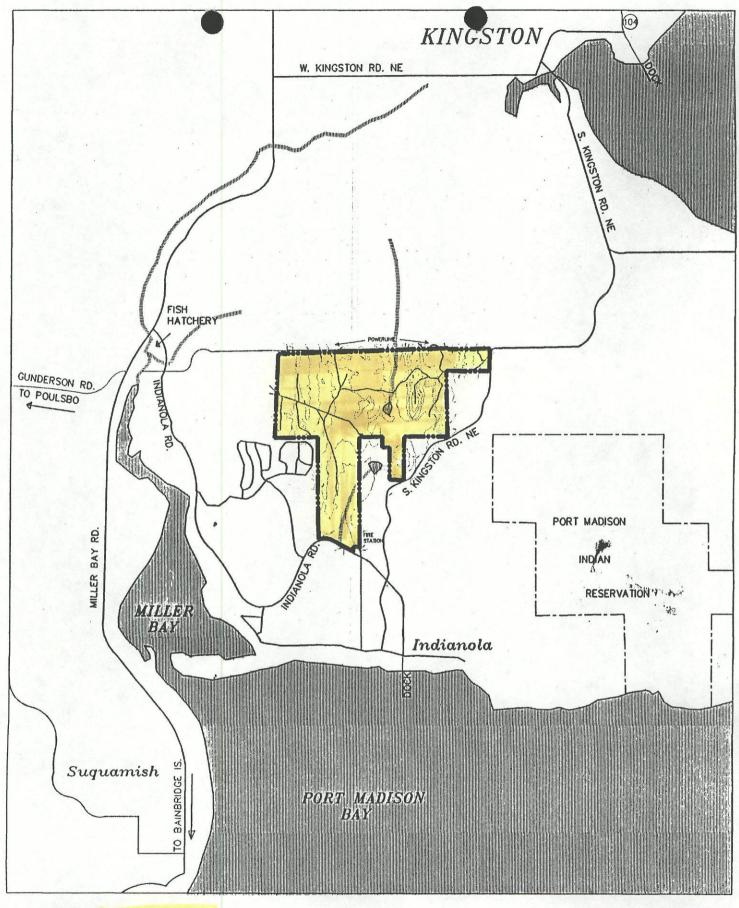
PARCEL E:

The East half of the Northwest quarter of the Northeast quarter, Section 10, Township 26 North, Range 2 East, W.M.;

EXCEPT that portion of the East half of the Northwest quarter of the Northeast quarter of Section 10, Township 26 North, Range 2 East, W.M., described as follows:

Beginning at the Southwest corner of the East half of the Northwest quarter of the Northeast quarter of said Section 10; thence North 89°15'24" East 222.9 feet; thence North 00°08'26" East 1008.6 feet; thence North 89°58'58" West 223.3 feet; thence South 00°06'21" West 1006.9 feet to point of beginning;

Situate in Kitsap County, Washington.



SCREEN PROPERTY
INDIANOLA, WASHINGTON

VICINITY MAP

